

# REGISTRATION FOR SANTA BARBARA COUNTY VETERANS STAND DOWN 2023

[www.SBCountyStandDown.com](http://www.SBCountyStandDown.com)

**NO GUESTS ALLOWED**



Date Received: \_\_\_\_\_

Veteran Status: \_\_\_\_\_

yes/no

**Saturday, October 28, 2023, Gates Open 9 a.m.- 1 p.m.**

**Santa Maria Fairpark, 937 S. Thornburg Street, Santa Maria, CA**

Pre-registration not required but recommended. Limited to first 500 veterans, legal spouse, and dependent children under age 18.

For more information call (805) 346-8402

LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_      XXX - XX- \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
 Date of Birth                                  SSN                                  Age                                  Gender

Branch of Service \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

Message Telephone \_\_\_\_\_ Driver License or ID Card# \_\_\_\_\_ State Issued \_\_\_\_\_

- Yes     No    Are you a combat veteran? If you served in a war zone, where? \_\_\_\_\_
- Yes     No    Have you attended a Stand Down before? If so, where and when? \_\_\_\_\_
- Yes     No    Are you currently homeless? For how many months / years? \_\_\_\_\_
- Yes     No    Have you applied for VA medical benefits? Other VA benefits?     Yes     No

**Current medical needs: dental**     **hearing**     **vision**     **feet**     **COVID19 Vax/test**     **flu vax**     **other:** \_\_\_\_\_

**Do you have substance abuse needs: Yes or No**

**Do you have current mental health needs: Yes or No**

- Yes     No    **Current legal needs: outstanding infractions?**
- Yes     No    **Need legal advice?**
- Yes     No    **Request veteran court?**
- Yes     No    **Child support case with DCSS? Other child support cases? Yes No**
- Yes     No    **Will your legal spouse accompany you?**
- Yes     No    **Will your children under 18 years of age accompany you?**

\*\*\*\*Veteran family members must stay with the veteran.\*\*\*\*

**Will your pet accompany you? What kind? Dog / Cat Weight of pet (lbs):**

*Limited transportation space will be available for muzzled and/or crated animals*

**SIGNATURE REQUIRED ON REVERSE—PLEASE TURN OVER—>**

## STAND DOWN SHUTTLE

*This section is for planning purposes only—transportation is not guaranteed and will be on a limited first-come-first-served basis from the following locations*

<i>Please indicate only one pick up location.</i>		
<b>SB South County Shuttle</b>	<b>SB Mid-County Shuttle</b>	<b>SLO Co. Shuttle *</b>
<input type="checkbox"/> 7:00 AM at PATH Santa Barbara, 816 Cacique Street, <b>Santa Barbara</b>	<input type="checkbox"/> 7:00 AM at Solvang Veterans Memorial Building 1745 Mission Drive, <b>Solvang</b>	<input type="checkbox"/> 8:15 AM SLO Veteran’s Hall, 801 Grand Avenue, <b>San Luis Obispo</b>
<input type="checkbox"/> 7:30 AM at: Salvation Army Hospitality House, 423 Chapala Street, <b>Santa Barbara (STORAGE NOT AVAILABLE)</b>	<input type="checkbox"/> 7:15 AM at Buellton Senior Center, 164 W. Hwy 246, <b>Buellton</b>	<b>*Reservations</b> are required for the SLO Shuttle. Please call <b>(805) 346-8402</b> for reservations.
<input type="checkbox"/> 7:15 AM at Santa Barbara Rescue Mission, 535 E. Yanonali Street, <b>Santa Barbara</b>	<input type="checkbox"/> 8:00 AM at Lompoc Veterans’ Hall, 100 E Locust Avenue, <b>Lompoc</b>	
<input type="checkbox"/> 8:00 AM at Pescadero Lofts, 761 Camino Pescadero, <b>Isla Vista (STORAGE NOT AVAILABLE)</b>		

Yes  No  **Do you have special transportation needs, such as a chair lift?**

*If you have special transportation needs, **prior contact must be established** no later than October 13, 2023.*

**Provide telephone or email address here if you need special transportation:** \_\_\_\_\_

***ALL shuttles depart the Fairpark after the event at 1 p.m. on Saturday, October 28, 2023***

**REGISTRATION DOES NOT GUARANTEE ENTRANCE TO STAND DOWN—YOU MUST BE A VETERAN**

### **WAIVER AND RELEASE OF LIABILITY**

In consideration of the acceptance of my registration for participation in the Santa Barbara County Veterans Stand Down (referred to below as “Event”), I hereby waive, release, and discharge any and all claims for damages for personal injury (including death) and/or property damage which I may have, or which hereafter accrue to me, against the County of Santa Barbara, its officers, officials, employees, and volunteers (collectively, “County”) as a result of my participation in the Event. This release is intended to discharge the County, from and against any and all liability arising out of or connected in any way with my participation in the Event, even though that liability may arise out of the negligence or carelessness on the part of the County.

I further understand that accidents and injuries can arise out of my participation in the Event. Knowing the risks, nevertheless, I hereby agree to assume the risk of, and responsibility for, any such injury, death, or damage which I may sustain arising out of or in any way connected with my participation in the Event, and I agree to release and to hold harmless the County who (through negligence or carelessness) might otherwise be liable to me, my heirs or assigns.

It is further understood and agreed that this waiver, release, and assumption of risk is to be binding on my heirs and assigns.

### **VIDEO-PHOTO RELEASE**

I give the County of Santa Barbara and its employees, elected officials, representatives, attorneys, officers, and agents, and contracted entities (“County”) permission to make photographs, videotapes, films or other likenesses of me. I hereby grant to County the unrestricted right to copyright any of the above-mentioned materials containing images of me, as well as the unrestricted right to use and reuse them, with their caption information, in whole or in part, in any manner, for any purpose and in any medium now known or hereinafter invented. These rights include, but are not limited to, the right to publish, copy, distribute, alter, license and publicly display these materials and images for editorial, trade, marketing and/or advertising purposes. I understand and agree that I will not be paid for any use of any photographs, videotapes, films, or other likenesses of me, including, but not limited to, the uses described above.

I also waive, and release and discharge the County from, any and all claims related to, arising out of, or in connection with any use of the materials, caption information and images described above, including, but not limited to, any and all claims for libel, defamation and/or invasion of privacy or publicity. I understand and agree that I cannot withdraw my consent after I sign this form and that this form is binding on me and my agents, assigns, heirs, and next of kin.

The undersigned expressly agrees that this WAIVER AND RELEASE OF LIABILITY, and VIDEO-PHOTO RELEASE, are intended to be as broad and inclusive as permitted by California law. I hereby affirm that I have read, understand, and voluntarily agree to all terms and conditions contained herein.

I acknowledge that all information collected on this form is confidential and will be used only for the purposes of the Stand Down or to assist me with a need I identified herein or will identify.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PRINT NAME** \_\_\_\_\_

**RETURN THIS COMPLETED FORM TO:**

Santa Barbara County Public Health Department  
 Attention: Dulce Caro  
 2115 S. Centerpointe Parkway  
 Santa Maria, CA 93455